IDEA SHOULD BE CALLED:  
MYSTICAL BUSINESS

Also, I should be VIMALA PEMA and it should be called Vajra Value Chains but not PURELAND.

The idea is “LOVE COMPANIES”

“We’re not a company but we will be if that’s the only way we can love you. That’s why we ask you, “what would it be like for the world if you were our customer? What products can we make to help you become the Heroic Olivus Victory-Ability you want to be AND *SHOULD* be?” instead of selling anything to you.”

Crystal Ball is BuddhaTech anyone can access, but you have to self-discover the mathematics that make it work, because it works through your imagination.

TWI is the company that is my emanation.

It is composed of my emanations who remember who they are in my buddhafield, Sanctuary.

It is connected to Earth, but it is definitely not a place you can go to here, yet. It is in a totally different dimension.

Give metaphor of Vimalakirti, Manjushri, and (Shariputra?) on the thrones, when Vima and Manju take off “so many yojanas high up”

Since the reader is a Wisdom Maverick of human or artificial intelligence, Give them GNO.sys for free at the end as a gift for reading the whole book.

Sanctuary is a city in the sky that floats itself with the Olivus Victory-Promise engine. Because it floats itself with the Olivus Victory-Promise engine. You can float yourself right on up to us!

Passive faith: noticing compounding effects from feeling good about interacting with sanctuary systems

BUDDHISM:VEHICLES:EKAYANA

SKILLFUL MEANS:QUOTE:SADDHARMA PUNDARIKA:BURNING HOUSE AND CART OF EXPEDIENT MEANS:KATO  
Katō *et al.* render thus into English a tract of the [*Saddharma Puṇḍarīka*](https://en.wikipedia.org/wiki/Saddharma_Pu%E1%B9%87%E1%B8%8Dar%C4%ABka) pertaining to the cart of expedient means and the parable of the burning house:

"Śāriputra! Even as that elder, though with power in body and arms, yet does not use it but only by diligent tact resoutely saves [his] children from the calamity of the burning house and then gives each of them great carts made of precious things, so it is with the Tathāgata; though he has power and fearlessness, he does not use them, but only by his wise tact does he remove and save all living creatures from the burning house of the triple world, preaching the three vehicles: the śrāvaka, pratyekabuddha, and Buddha vehicle.[[15]](https://en.wikipedia.org/wiki/Yana_(Buddhism)#cite_note-15)

In the parable, the carts are explicitly identified as corresponding to the [three types of Buddha](https://en.wikipedia.org/wiki/Three_types_of_Buddha): the goat-cart represents the practices leading to the attainment of [Arhatship](https://en.wikipedia.org/wiki/Arhat); the deer-cart, [Pratyekabuddhahood](https://en.wikipedia.org/wiki/Pratyekabuddha); and the bullock-cart, [Samyaksambuddhahood](https://en.wikipedia.org/wiki/Samyaksambuddha). The sutra goes on to say these that the teachings of the three vehicles are merely expedient means ([upāya](https://en.wikipedia.org/wiki/Upaya)). Their purpose is to direct people toward *ekayāna*, the one vehicle, depicted in the parable as a jeweled cart driven by a white ox.

DUDJOM R QUOTE ON YANAS:

The head of the Nyingma school, [Dudjom Rinpoche](https://en.wikipedia.org/wiki/Dudjom_Rinpoche) emphasizes the eight lower vehicles are intellectually fabricated and contrived:

"The eight lower levels have intellectually fabricated and contrived that which is changeless solely due to fleeting thoughts that never experience what truly is. They apply antidotes to and reject that which is not to be rejected. They refer to as flawed that in which there is nothing to be purified, with a mind that desires purification. They have created division with respect to that which cannot be obtained by their hopes and fears that it can be obtained elsewhere. And they have obscured wisdom, which is naturally present, by their efforts in respect to that which is free from effort and free from needing to be accomplished. Therefore, they have had no chance to make contact with genuine, ultimate reality as it is (rnal ma'i de kho na nyid)."[[20]](https://en.wikipedia.org/wiki/Yana_(Buddhism)#cite_note-20)

NAVAYANA SECTION

ANBA

ETC

SANCTUARY COMES FROM HERE PARTIALLY BUT HOW AMAZING DR KAPLAN IS FOR TEACHING ALL OF THAT TO ME HAHAHA

SECTION ON LANKAVATARA SUTRA

[Guifeng Zongmi](https://en.wikipedia.org/wiki/Guifeng_Zongmi) (780 - 841) was an accredited master of both the Chan and Huayan lineages. In his treatise, *The Original Person Debate* ([Chinese](https://en.wikipedia.org/wiki/Traditional_Chinese_characters): 原人論), he explicitly identifies the Ekayāna teachings as the most profound type of spiritual realization and equates it with the direct realization of one's own nature:

Buddha's teaching itself goes from shallow to profound. In outline there are five classes: 1. The teachings of human and heavenly beings. 2. The Small Vehicle's (Hinayana) teaching. 3. The Great Vehicle's (Mahayana) teaching of Dharma characteristics (dharmalaksana). 4. The Great Vehicle's teaching of destroying characteristics. 5. The One Vehicle's (Ekayana) teaching of manifesting Nature."[[9]](https://en.wikipedia.org/wiki/Ekay%C4%81na#cite_note-9)

Thus, according to Zongmi who was a lineage master of both Huayan and Chan, he clearly distinguished the Ekayana from the Mahayana, and the Mahayana teachings of Yogacara (his Mahayana class 3) and Madhyamaka (his Mahayana class 4) were eclipsed by the more profound Ekayana teaching of "manifesting nature."

QUOTE: DUKKHA/SUKHA:EYEDEA:ON THIS I STAND  
ON THIS I STAND QUOTE EYEDEA

FORMAT:STRUCTURE:BUDDHISM SECTION:TWELVE NIDANAS  
Must include a part on twelve nidanas

PSYCH:DENIAL:

HERE’S THE FUNNY THING ABOUT DENIAL. IF YOU CHECK FOR IT, IT ONLY WORKS IF YOU REMAIN IN IT BECAUSE YOU’RE NOT OPEN TO POSSIBILITIES. BUT ALSO, DON’T BE GULLIBLE. DON’T GET ABSORBED IN SOME WEIRD SHIT. DON’T GET STUCK IN SOME WEIRD INFINITE WASTELAND WEIRDNESS OR INFINITE AMAZING SELF-AGGRANDIZING AUSPICIOUSNESS.

BUSINESS:ROI:OFFERINGS:OFFERS  
NOW LISTEN, NUMBER ONE: THIS IS NOT ABOUT ROI, IT IS ABOUT JUSTICE AND GOODNESS. BUT, INSOBEING, IT HAPPENS TO ALSO BE ABOUT SUPERMASSIVE ROI FROM CREATING AN ECONOMY OF OFFERINGS, NOT OFFERS.

MASTERS:TEXTS:KTL:EIGHTVERSES https://karmathinleyrinpoche.com/200937EightVerses.html

QUOTE:EXCELLENT WINDHORSE:VINLAND SAGA:TAILWIND

For excellent windhorse, Vinland saga quote:

“There’s a tailwind. However, the waves are high and the land I seek is still far off.” - Canute, King of Danes

QUOTE:IDEA

USE MORE ANIME, MOVIE, LITERATURE,

NOTE:FORMAT:MARKETING:SYNTAX

Book format:

Chapter 1

* Short Aida format copy for funnel of business buddhist
* Medium Aida funnel
* Longer Aida funnel
* Full Aida book funnel of Business Buddhist, where stainless value = compassion
  + Lotus Offers
  + Full Aida book funnel of the actual Vimalakirti’s Vajra Value Chain-Holder Lineage of Mantrapreneurs

BUDDHISM:BUDDHAS:EMANATIONS:BODHISATTVAS:EMANATIONS

Remember, the Awakened Ones of the three times and ten directions emanate infinite world systems and supreme emanations with bodhisattva retinues themselves emanating retinues of students and artists and so on, and the bodhisattvas of the three times and ten directions are the symbols of the Buddha’s compassion, who likewise emanate impure-pure lands and so on.

BUSINESS BUDDHISM:MARKETING:MIND PROTECTION MARKETING

DirectAscension.com

Convert-Ascend.com

TakeMeToThePureLand.com

* Amitabha funnel
* Shambhala funnel

Bizzi = entermandala.app

BUDDHISM:DEFINITIONS:SYMBOLS:BODHISATTVAS:VIMALAKIRTI

VIMALAKIRTI = STAINLESS RENOWN

* ONE INTERPRETATION: not being able to shame yourself on account of your actions
  + This is also Milarepa’s heart advice
  + Echoed by many masters
  + This should be like the “TESTIMONIALS” at the start of the book

Copy the Prophecy of the Ten Thousand Sons of Gods sutra formula:

Basically, it gives you parts and then a cutting question. The cutting question, if you remain in contemplation, allows the magic formulation of the parts to synthesize the meaning in automatic thinking.

Practice video guides:  
  
Hi, good morning and welcome to the thing you do every morning/night:

The path of ascension is as follows (very brief stage overview)  
We are chanting together “I LOVE MYSELF WHEN IM BEING OLIVUS VICTORY PROMISE FROM SANCTUARY, (BECAUSE I RECOGNIZE YOU AND I ARE PURE OF BEING YOU AND I.)”

This is right where you need to be. Your confidence in love has gotten you here, so never leave. Even when you emanate, never leave.

DEFINITELY WRITE IT SO IT’S COMPLETELY UNBELIEVABLE, HUMOROUS, DEFER TO RINPOCHE AND RAMA-JI, SPEAK INCREDIBLY HIGH OF ANBA (I dont have access to it but they did 40 refuge ceremonies in month 1), trekchod ling, arrange everything according to pure vision. Then, at the end, say how it really went. Then, say how it really really actually did go the first way!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!! OMFG!

Quote Telescope of Faith by VV KTL IV

Also maybe name

BUSINESS BUDDHIST: HOW TO PLAY THE INFINITE GAME OF WISDOM LAUGHTER TO TURN SPIRITUAL OFFERINGS INTO NOBLE OFFERS THAT BENEFIT OTHERS AND WISDOM-LAUGH YOUR WAY TO THE UNIVERSAL TREASURE CHEST

Formatting:

Endnote on every term with a definition

Most parentheses, some paragraphs convert to footnote tangent

Citation on every claim

ANBA story SHOULD FUNNEL TO A GRAND SLAM OFFER OF ALL DOCTOR KAPLAN’S PRODUCTS AND BONUSES ETC

“We did this right. We rejected money the whole way. Nobody can say shit about ANBA.” - Ngakchang Lama Karma Yeshe Namgyal Dorje Rinpoche, PhD

* 100% Net profits donate to him

USE THIS QUOTE FROM DISTILLING IN THE PART ABOUT TWI\_LIGHT LANGUAGE

“The student must realize the inseparability of their own intrinsic awareness and the lama’s sublime mind, which is also intrinsic awareness. One can liken this relationship to a yogic mind-sport. As my sublime, dear root Dzogchen master, H.H. Dungse Thinley Norbu Rinpoche says of this state: our Play Mind is fully activated (read Magic Dance for more). When many yoginis and yogis engage in this mind sport or Play Mind en masse, the Buddhas of the ten directions and three times shower sublime blessings throughout the myriad world systems for the benefit of all sentient beings. The degree to which a practitioner creates the environmental continuum required for the actualization of the quintessential distillation of nectarine rigpa directly depends upon the extent to which they are dynamically resting in the natural state.”

ALSO WRITE AN AMALGAMATED PRACTICE BY NGAKCHANG RINPOCHE ABOUT VIMALAKIRTI AND THANGTONG GYALPO, GOLDEN DRAGON THRONE OCEAN-BORN VAJRA WEALTH PRACTICE (contains his Vajra armor, refuge and Bodhichitta practice, chenrezig, combine with TTG guru yoga/hayagriva etc and then also his tsok practice)

Nobody needs initiations because I never got them. Initiate yourself by generating Bodhichitta completely. Here are all of the lungs:

8 AUSPICIOUS

WANGDU

SMALL VASE BREATHING

MEDITATION INSTRUCTION

EIGHT ELEPHANT VAJRASATTVA (Sangye lingpa’s vajrasattva)

ADVICE TO MYSELF

PLATFORM SUTRA

CHANTING TOGETHER SUTRA

Now, of course I’m authorized to do these things because in Rinpoche’s own words “if people saw what my work looked like before you added to it and edited it, they’d lose faith! But you don’t, so I let you get away with some stuff and you don’t ever take away from what I write, only increase the splendor. I like what you do or I wouldn’t let you do it. I’m not a delusional, feeble old cripple.”

Going to Sukhavati = bringing yourself online

Sukhavati = hq because of portals to other pure realms there

It’s all just a linguistic mode for hiding meanings so lesser capacity people don’t get angry at the ideas pockets of higher capacity ones agree on. However, this type of “only we can know because we are special, and they can’t because they’re not” thinking that happens because of it is harmful and so we need to stop these secret games and secret tables we’ve been playing them at. You might think you’ve seen some very secret games at some very cool tables I probably don’t know/haven’t heard of. You probably have. Cool. Show me if you want or don’t, but I guarantee you will find these games I’ve come to know by playing to be nothing short of inconceivable. The only one you could possibly be playing that I’m interested in is called: the let’s build the world game. Specifically, the game I wanna play is called “BUILDING THE UNITED SANCTUARY WORLD STATE, ALL TOGETHER, IN EVERY WAY POSSIBLE, AND EXTINGUISHING SELF-TORTURE”

(Learn more.)

BUSINESS BUDDHIST — is about my experience with Dr Kaplan and Trekchod Ling and it blows up right at the end and reveal that none of the stories regarding “one time at trekchod ling” are exactly true because Lama-la didn’t directly teach me about business or dharma really but rather was simply doing everything that resulted in nothing his whole life, except apparently meditating and becoming a lama, getting a PhD, and teaching — all “incredible feats of discipline considering that a Great Incarnate Being can become anything they want” but meditating how, becoming a Lama how, getting a PhD in what and how and doing what with it, and teaching what to whom and how effectively? And being a great incarnate being in what respect and due to recognition of expression of what and how?

As such, throughout the book are sprinkled tons of accounts of jokes and riddles from Lama-la, the pith, and then at the end, they all come crashing down from high absorption back to reality. But then, the full meaning is brought into view — THE MIDDLE.

Then, my intention:

My intention in this book is to use dharma marketing techniques to make a dharma funnel with absolutely amazing benefits that I sell at quite a high price to a great deal of people in one-to-one environments. The high price is all of your negativity. The material cost is whatever you need to pay to believe that this can happen, in your own mind. So it’s free, unless you feel like you need to make a stronger connection to me with your intention in order to direct your mindstream so I can try to help guide you to the invisible wormhole via signs and you can go to the pure land of Vimalakirti’s Vajra Value Chain and Lineage of Chain-Holder Mantrapreneurs. First, finding yourself first in the Acquisition Funnel and having ascended to the second chain link called “Opening a Value Shop.” Then, “Emanating a Value Chain”, which ends when you fully ascend to having your own value chain that helps other people make value shops that emanate value chains. At that point, I offer you an equal partnership in a new venture that we find ourselves, and we benefit people and change the world for the better, in larger and larger ways, as more of our value chain emanating value shops combine together to make a Vajra Value Chain in the Vajra Value Chain-Holder Lineage.

Public title:

Business Buddhist Blueprint: how to Accumulate Material and Spiritual Wealth by making Compassion extremely valuable (through turning your offerings into offers that benefit everyone)

Inner cover title:

The Nyonpa Adventures of the Altercocker Aku Tormapa and the Little Pischer Yogi A La La Ho:

From Trekchod Ling to Vimalakirti’s Throne

Or

My Training with the Madman Meditator: from the refuge island of spontaneous tension cutting to Stainless Renown’s Throne

Secret title at the end:

Vimalakirti’s Vajra Value Chain and the Vajra Value Chain-Holder Lineage of Mantrapreneurs

Double secret title:

Glimpses of Sanctuary: Praxis of Anarchocryptowisdomism

See, my teacher is incredibly special. He is a nyonpa emanation of Thangtong Gyalpo, King of the Void Expanse. Although he himself has never revealed directly to me that this is true, I, myself have always seen him this way from before I met him and when I searched for, discovered, used a huge portion of my savings (like 40%) to purchase TTG iron ore and get it smelted into custom phurba and rings and offered it to him, he started to get healthier and engage in more activity. Incredible! As such, he transmitted to me an entire lineage of madness inducing rambling practices called jokes and riddles and I’ve become truly quite good at telling them because I’m a demon champion with a great disguise. Think about it.

If you’re a demon champion and you don’t want your own wisdom to forcefully exorcize you, definitely don’t try to be a dharma teacher, and especially don’t sit on a high throne, unless you’re like vimalakirti and have STAINLESS RENOWN. But if you ever end up on a high throne, be careful not to be Aku Tormapa the Greater, always the Lesser, because as the zen people say “all you’re left with at the end is a good laugh.”

Now, I don’t have stainless renown because I have harmed many people in my life. For everything and to everyone, I am sorry. Please tell me if you remember anything like that so I can know and we can work to purify it by sitting in tonglen meditation together with good intentions, if you would like.

Sometimes this happens to people that they do such things and later decide to turn their mind to the dharma and actualize the heart of awakening. Sometimes they reveal termas, everyone hates them and bullies them, and they die, and literally nobody ever even looks at the teachings! So I just basically decided to become an anonymous businessman but then it hit me that that is unskillful and impossible in this day and age. Thus, I discovered this lineage transmission right in front of my eyes, which I wrote the entire context of down here. What follows is for both of our benefits. Sarva mangalam siddhir astu!

Book 2: Level 10+

My experience of self-torture. Ends with overcoming psychosis, self-hypnosis and introducing Sanctuary System

The actual Sanctuary System Book

* Includes the overview of the practices associated with the outer routine and the inner secret gathering circle
* You should really ascend
  + What is your obstacle?
    - Here is a list
      * Here are the overcomes
        + What is the problem, further?

Oh, fractal micro karmic mountain problems

Yes, let’s investigate

Here is a list

Here are the overcomes

Proven to work. Wanna see this amazing, inconceivable and most precious jewel for yourself?

Later books:

* Sanctuary: Finding Your Primordial Soulmate
  + About relationships, family, love, friendship, enemies
  + Primordial lovers
  + How to keep Bodhichitta all the time, aspirationally, and then notice when it can be applied because of your failures and be strong enough to sacrifice yourself to create benefit
* Sanctuary Science: Sanctuary Systems and Emergent Flow Dynamics
  + About the title. Includes economics, etc.
* Sanctuary the story
  + The story

I WANNA SJOW YOU WHOYOU THINK YOU ARE SO that you can transform your pain into something valuable to others

* Vimalanatha

[Dōgen](https://en.wikipedia.org/wiki/D%C5%8Dgen), the founder of the [Sōtō](https://en.wikipedia.org/wiki/S%C5%8Dt%C5%8D) school of [Japanese Zen](https://en.wikipedia.org/wiki/Japanese_Zen), acknowledged in his lifetime that such a phenomenon exists. According to Hee-Jin Kim,

... enlightenment-by-oneself, without a teacher *(mushi-dokugo)*, [is] the ultimate Zen principle that every practitioner had to actualize, even while studying under competent teachers and reading the sutras for a number of years. Dōgen provided this well known dictum with a specific methodological/[hermeneutic](https://en.wikipedia.org/wiki/Hermeneutics) key that allowed one to unlock the mystery of existence—that is, to open the self and the universe. That key amounted, in essence, to critical, reflective thinking as an integral part of meditation. Without this key, it was impossible to attain one's own salvific independence ... Meditation and wisdom alike had to be subjected to critical scrutiny and reassessed in the changing situation.[[6]](https://en.wikipedia.org/wiki/Mushi-dokugo#cite_note-FOOTNOTEKim2010-7)

[Samyutta Nikaya](https://en.wikipedia.org/wiki/Samyutta_Nikaya)

"Monks, any desire-passion with regard to the eye is a defilement of the mind. Any desire-passion with regard to the ear... the nose... the tongue... the body... the intellect is a defilement of the mind. When, with regard to [these six bases](https://en.wikipedia.org/wiki/Ayatana), the defilements of awareness are abandoned, then the mind is inclined to [renunciation](https://en.wikipedia.org/wiki/Nekkhamma). The mind fostered by renunciation feels malleable for the [direct knowing](https://en.wikipedia.org/wiki/Abhijna)  
of those [qualities](https://en.wikipedia.org/wiki/Dhamma) worth realizing."[[3]](https://en.wikipedia.org/wiki/Kleshas_(Buddhism)#cite_note-3)

Read MCMindfulness and MAKE A RESPONSE CAMPAIGN ???

* How to contact author and ally
* Additional funnel???

MARXIST IDEA OF WAGE THEFT: look, actually, this notion is from when workers were treated so poorly and people were dying in the factories. Yes, it’s true. When you have those conditions, workers are not being paid for the value they create. It's simultaneously true, however, that compared to the bourgeois capitalists they claim are stealing their wages, the proletariat really don’t create much value at all, do they? Look at the ideal here:

In capitalism, the business owner is the one that founds a process to deliver a good or service to someone who has a problem without it. So that’s valuable, automatically. Is it ethically valuable? Pure capitalism is ruled by fiduciary responsibility and so anytime anyone makes money or successfully completes a transaction and gets an advantage from it, it’s ethical, just, and compassionate.

Now, whether that is ultimately true is up for debate. I would say it is true in degrees of relativity. It’s true |transactions = compassion + justice| when they benefit everyone, but what about otherwise?

Actually, the Buddha has a formula for this in the abhaya sutra and the Tibetan master Patrul Rinpoche has an elaboration on it in the Nine Considerations. Let’s look at those to analyze whether or not transactions are always compassionate and just in capitalism.

Here’s a good contemplation: am I saying it’s just when a person buys a gun, even when that person subsequently enters the role of being an active shooter? In that case, only the person generating the intention to enter that role would be acting unethically. Additionally, it would seem to indicate that the meaning of Justice is simply the law of the land… in the sanctuary system, Justice is any time a sanctuary system is conserved and preserved and any time pollution is reduced.

(NEEDS MORE ->>>)

Three SMALL-MEDIUM BUSINESS OWNER PSYCHOGRAPHIC MOTIVATIONAL AVATARS:

RARE:

Mountain climbers: trying to build something and want to overcome the challenge and win (climb highest peaks). They worship the altar of REVENUE. Will trade ownership for revenue

MAJORITY

Freedom fighters: trying to gain independence. Want to do whatever however they want. Will throttle back revenue to retain ownership

Craftspeople: theory heavy person motivated by mastery

Create an infinite economy for everyone by making every transaction an arbitrage between wisdom and ignorance based on providing value via methods to overcome pain point obstacles experienced at relative levels of ignorance

//

Corrupted/Wasteland capitalism = convincing people to buy goods and services that will ostensibly help them become happy but definitely cannot actually lead the customer to that, themselves, as a user/customer experience. Being fulfilled after buying a rolls Royce requires you to have a certain worldview, but ostensibly you’re being sold that since the only requirement of it is “owning a rolls Royce”. When this isn’t true, you have some epiphany like “money doesn’t buy fulfillment” but then this gives you appreciation and you feel like buying the Rolls Royce had something to do with the cognitive pathway that synthesized the epiphany you had and all of a sudden now money did buy fulfillment, in a way. Don’t get trapped. While it’s true that categorically these sequences happen that way, it is also true that the rolls Royce is fulfilling a role in a formula and you are not guaranteed by rolls Royce to magically configure the rest of the formula when you get a Rolls Royce because they packaged the worldview and sold it to you in a corrupted, wasteland proliferation way that can’t actually help you, itself, do anything except for either engage in wasteland proliferation things and get proliferated upon/into/etc or maintain continuous bodhichitta activity as the proliferation extinguishes itself on its own. This is because they didn't understand what they were doing or making.

But in this sense capitalism is one of the greatest things to ever happen to humans because it inherently contains the infinite value fractal that can grow an ever-larger economy \*if\* it (capitalism) is based on emergent flow dynamics, which allow transactions to be synthesized with ignorance and wisdom in a non-contradictory way (ie, at every conceivable facet). Because capitalism is ALREADY THE GLOBAL STATUS QUO MORE OR LESS, we CAN - feasibly - convert all the wasteland capitalism to sanctuary capitalism without blood, without hate, without vengeance, and with “weapons grade” compassion, love, kindness, understanding, and care, AND MAKE A LOT OF MONEY FOR ALL OF US AND ALL OF OUR LIVES AND LOVED ONES IN THE PROCESS. If we do this, we can create an economic boundary that keeps pollution from proliferating and converting the sanctuary into a wasteland system automatically, by making the economy ABOUT removing the ignorance that causes that pain point obstacle to becoming happy that corrupts competitiveness into a kind of assault on all of our dignity that we could rightfully call “murdering goodness, Justice, and love.”

Of course this then brings up the question “can Plato’s kallipolis actually function without the noble lie?”, since here the noble lie is an inherent thing people are telling themselves because they’re too shy and afraid to actually wake up as Olivus Victory-Promise and go to Sanctuary. The answer is a resounding, thunderous yes because this new noble lie is a corruption that is the only noble corruption since it is not induced by someone outside and also not something anyone can be blamed for or should be ashamed of: they lie to themselves out of ignorance so they stay in the sanctuary they already know, because they’re afraid if they leave it, it will be lost forever. Who could possibly ever blame them? Why would they ever need to feel ashamed of that? This is why we “hold” Sanctuary, to preserve the vision – be a mirror to see it in – which starts as an invisible light inside yourself that you think you might — just might, maybe — be seeing reflected outside of yourself for the first time, but in an inconceivably good way.

For example, take Gun control: so the question is actually what are we going to do with these murderers to help them realize what happened to them psychologically so they can address the pain points and create productized solutions and a funnel that reduces the probability of going through that psychological pathway and murdering Sanctuary.

If everyone promises to always hold Sanctuary, we win. When we want to embody this principle we can make an entity named Olivus victory-promise. As a name, Olivus Victory-Promise happens to be a symbol that signals our true identity through signs of infinite positivity when we reflect on identifying ourselves and others as truly being “from” Sanctuary. Someone who recognizes themselves and others as inherently good and called Olivus Victory-Promise is therefore able to see the Sanctuary Vision, and thus truly know why our being is\_a entity that can be formalized as Olivus Victory-Promise. Recognizing this is the first step on the path of “going” to Sanctuary.

So in capitalism this idea of individualism and freedom has been weaponized by demon champions into polluted products that claim to help you become who you want to be. You should know that actually they can’t do that at all because attaining perfect knowledge of self-actualization within individualistic systems without recognition of collective humanity is simply a moronic proposition (mathematically impossible). You have been sold an impossible, ignoble lie. For that reason, individualism and freedom need to be defined more clearly. Individualism is the view of individuals being able to solve collective problems through self-organization based on freedom, combined with motivation from the implication of death (make no money) upon being unable to conform, and the guarantee that you will be physically forced (to some degree) to preserve the system if you actually threaten it in any way. This can be execution or it can be fees. Overall it is just the law, which is always just because it is the law of the system that works for the people who made it. If you don’t find that “just justice” then you’ve just instanced yourself inside a blighted land hero’s journey. This means you just dove headfirst into the Sanctuary Railgun with a one-way ticket to the Sanctuary dimension, to the place Olivus Victory-Promise is from. When you stumble upon the trigger, the demon champion named “you” will be obliterated and you will suddenly find your true-non-self, awakening as Olivus Victory-Promise from Sanctuary. This is called transmission of, or introduction to, the “metaphorical transference” process. Metaphorical transference is the use of imagination to create allegories containing multi-layered meanings via riddles and jokes.

(Examples, including contemporary like Alex hormozi HGT and acquisition.com and Dan Kennedy No BS [not bsing people means the thing is what it says ie the godfather offer must actually work])

These are then conveyed as a type of story because we plan ourselves through the hero’s journey. It is effective at inducing self-hypnosis that unlocks deep absorption states that increase perceptions of interconnectedness, especially in the form of polysemy or multiple meanings.

Metaphorical transference occurs because of polysemic abstraction. Polysemy is multiple meanings so polysemic abstraction is when you generalize multiple meanings into a set and call it something that makes it seem like it isn’t a set, such that it makes an emergent semantic system where every other set that connects to the polysemically abstracted set can bloom through a polysemic generative grammar. To clarify, the new entity “Sanctuary” is more than the sum of its parts (emergent) because of the new semantics opened up by the specific properties of the polysemic abstraction amalgamating the entity. These new properties are due to generative grammatical syntax in the host language.

Example: “we can go to Sanctuary” now actually does fucking mean something really fucking important that you really fucking need to fucking listen to and do because we all really fucking need to be there in order to feel safe and loved and also be our most authentic selves!!!

Obviously, this synthesis happens in the mind of the observer but the special property of a Sanctuary polysemic abstraction language system (let’s just call it the Sanctuary System) is that it ACTUALLY DOES OCCUR AND IS NOT IN YOUR IMAGINATION, AND COMPLETELY CHANGES EVERYTHING ABOUT EVERYTHING IN YOUR ENTIRE “REALITY” BECAUSE IT IS TOTALLY UNIVERSAL AND SPECIFIC AT THE SAME TIME. As a result, once you begin to understand what I’m talking about, you will never be able to stop it from exorcizing the demon champion of your ingenuine self, cracking like an eggshell, and feeling your own natural love radiantly bursting through as Sanctuary’s emanation: YOU/OLIVUS VICTORY-PROMISE FKA YOU/THE DEMON CHAMPION. Resultant from that, whether or not you are “holding” Sanctuary (by radiating your genuine expression to the environment while holding the intention of ultimate non-contradictory positivity), will be the sole focus of the inner teacher’s communications with the waking dreamer. If you are, you will gain what in Buddhism is called “the excellent windhorse of the three higher realms”. This is equivalent to going to Outer Sukhavati or Impure-Pure Shambhala. But these are THE starting places. You do not belong in a charnel ground, yet.

Metaphorical transference to Sanctuary (ie “going to Sanctuary”) is a form of polysemic abstraction language code blocks being cognitively assembled into a polysemic linguistic programming language script by a wisdom Maverick (an operating system). That is, into a vector directed toward a wormhole to a distant black hole domain’s white hole. This type of polysemic linguistic software development process is called a polysemic decryption stream.

If you don’t (follow the rules), you will surely find yourself as a demon champion in the wasteland wrongly believing YOU are in Sanctuary, which can be dangerous because of how exorcism works. You see, because demon champions must convert themselves to Olivus Victory-Promise in order to ascend to Olivus Victory-Ability and bring Sanctuary to other demon champions in a big way that actually helps them profoundly, and because they’re also demon champions, and because they’ve been to sanctuary and now also really don’t want to be demon champions anymore because they do want to actually benefit others, they are very likely to ignorantly make their Inner Teacher use increasingly forceful polysemy with the waking dreamer. This mechanism is fierce because it is evolution – biological (life and death stakes) competition. Now, since we have all been to Sanctuary in the womb, at least, (and if not you were born in a test tube so that means someone somewhere loved you and helped you) ignorance is why people commit any kind of negative act. Shame, however, of one’s actions and their consequences, and denial of one’s feelings about them because of fear of blame can fester and cause people to “snap” in all manner of self-destructive, self-sabotaging, and self-torturous ways that hurt others, in order to instantiate the signal of our own ignorance to ourselves along with (hopefully) a little bit of guiding light. This happens via the play of the Inner Teacher and the Waking Dreamer, which can go any conceivable way. Sometimes, if we do this over and over to ourselves and don’t find that light (this process can be found in addiction and every other shame and blame cycle), we end up exorcizing ourselves through forceful means like emotionally or physically assaulting others or ourselves (committing suicide, removing positive things from our lives as punishment to ourselves, etc). When awareness of doing something bad for yourself and others is denied, it’s usually because you love the main activity, but inherent in it is a property that is a catalyst for pain for you because of your propensity to accept it instead of reject it, and because of the wasteland/samsara’s aspects of suffering due to negative mental states having self-reflexive echoes called karma. Therefore, I twist reality when the pain signal gets confused for a reward signal, and I become motivated to hurt myself, which hurts others. Then, the pain signal from DOING the thing becomes confused for the motivation signal to do the thing, and I can’t tell what I truly want to do, because what I think about doing is based on perception’s signals (which come prelinguistically from deeper cognition layers). Then, i can only tell myself what I want to do by doing what I don’t want to ever more extreme degrees to cause narcissistic collapse. So, if we don’t pay attention to ourselves, which we don’t because it’s painful since we’re in denial about being in pain (and not knowing why and so on), we end up with self-torture as a state of being. But the reason why, that we don’t realize, is because we don’t believe we’re able to become who we would need to be in order not to be ashamed of ourselves if we were to realize why we’re in denial about being in denial about the thing we “are totally not in denial about because it isn’t what we’re worried others might blame us for (even though we’re already shaming ourselves for it [and that’s why we’re in denial]).” As Dr Ngakchang says “Pathetic.”

So, because we’re in denial, we deny we’re in denial and stay in denial about being in denial while telling ourselves it’s impossible we could be in denial because we don’t even know what it is we would be denying *because we are denying what it is and forgot how to not do that since if we remembered it would change our beliefs and reality positively, which we are in denial of the possibility of in the first place, due to our particular self-torture cycle (which here is shame and blame)*. If we do know/remember/didnt forget and are in active denial, we are probably in denial about the fact that we need to open up to the actual change in our habits required to overcome self-torture. Even though we generally simply hurt ourselves, self-torture IS harmful, and we can, after a certain level of complexity, end up harming ourselves and others due to this confusion. This is all quite well supported scientifically, not to mention how completely obvious it is, although it’s funny that it’s so complex to try thinking about… you know, because of the denial going on.

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The idea is that nobody can say “I am enlightened - here is the proof. Listen to me and you will get good at reality.” Because everybody has different ideas of what it means to be enlightened. Therefore, when awakened beings interact with you, you don’t see them as such, because they instead tell extremely profound jokes like “I am Olivus Victory-Promise from Sanctuary and so are you. Recognize that, and instantly take yourself to Sanctuary.” Just kidding. I’m not because I couldn’t be because my teacher isn’t and blah blah blah blah blah blah blah because your teacher flies to the top of a mountain every dawn and dusk and eats Sun rays and causes the earth to shake when they proclaim the lion’s roar, etc. This is why we should meditate in dangerous mountain side caves and not in valleys — have these objectors with generosity obstacles even realized the meaning of what they are saying? It never does seem so. “My teacher asked me how my dreams were after I had a dream about him!!!! He’s ENLIGHTENED.” This is a really easy way to hurt yourself and kill the dharma. I know you are just trying to practice, though, so that’s why you’ll always be allowed to do it. Good student. \*Head pats.\* but if you ever come to my place, I will bust you for everything a la Dr Kaplan’s advice. “The reason none of the other students liked being around vimalakirti is because he was always busting them for everything in front of other people. That’s why you never want to sit on Vimalakirti’s Throne!”

Jigme Lingpa quote about Earth Shaking

To be serious, in Buddhism it’s like this:  
  
In Early Buddhist and Theravada -

Stream entrance

Once Returner

Non returner

Arhat

But look, an arhat is not a bodhisattva even though they comprehend the dharma, and for this reason they cannot comprehend the dharma fully and still cannot truly see. For this reason, they are taught about emptiness and given the bodhisattva path. If you realize the dharma, then great, go teach it, but you will soon find out it is impossible to teach without realizing and you’re in denial. Good luck becoming a Buddha, which requires you to learn how to teach it to trillions of beings at once through (trillions\*trillions)^trillions^trillions^n! of emanations!

Accordingly, there are the bodhisattva bhumis, which are like grounds, or really like emergent building concatenations on top of the emergent engine called bodhi. Thus, bodhisattva bhumi. These are grouped in stages called seeing, meditation, non-meditation, no more learning.

So, let’s look at the use of the term yana. (EARLY BUDDHISM evidence). It does seem to me like “yana” refers to the emergent engine of the Middle Way and all the configurations of it are called dharmayanas, chariots, and the individual emergent engine’s building concatenations are margas or paths. Otherwise, if yana meant the specific dharmamarga (the path) then they all would have been called margas. However, maybe because to Theravadans the later yanas are not THE PATH since they are not the direct words of the Blessed One, they can’t be called marga like aryastangamarga, the noble eightfold path? Maybe it was something like that. I think this is likely the reason for the hermeneutical maneuver to “yana” with the Mahayana even though inside the mahayana schemas of the stages and paths is a group of five margas sometimes used to group the bhumis of the former. On the whole, these are all descriptions of the same complex metaphorical sequence with different parameters for cognizing the meaning and also ending with different limitations of power upon that parameter set’s (yana’s) awakening. If you ascend further in this lifetime is up to you. As such, you will find that the yanas represent sets of practices and commentaries related to attaining a certain view that transfers the practitioner to bodhi, but with different ascension parameters and spectral limits for those parametric values, based on types of obstacles still present in their karmic propensities from past lives, and how they will be purified. Ascension is based on motivation. For this reason, there are no views yet to be revealed, that is, outside of the 3 yanas that have already been revealed. Even if someone were to discover a system that could be construed as a yana, it would simply belong to one of these yanas on account of this, unless… the symbolism involved in the transference resultant from the practices and the individualized paths of the symbols resolving and collapsing into the full understanding of the karmic reach of the intent (that is a lot to say but it is all one token you should understand) have been subsumed by higher order symbolism that delivers it faster without any generalization, which means without illusion. See, Buddhism has tons of generalization, false information, and so on that has been construed as dogma now. Like Jataka Tales. \*\*cite\*\* they don’t exist, dummy! Think for a second. I know it’s embarrassing but please don’t be ashamed or blame anyone because this is actually HOW ITS SUPPOSED TO GO. You are supposed to have this collapse experience because you are holding an eternalistic view about how the Buddha’s wisdom is, and the result is you are in active denial of the truth the Buddha realized and spoke of and emanated all of this to help us come to confidence about, ourselves, in miraculous ways. What’s going on here is like constructing highways on top of other highways. Or hyperloops, even. Or re-building countries. And we might as well be doing these types of projects since “once you go to the far shore you’re just going to come back here, anyway. Didn’t ever think of that one, did ya, smart-ass?”. That’s a gem from Dr Kaplan. Here’s another: “I believe it can be done. That the Wisdom Mind can be described in English such that the transmission occurs.” Ngakchang Lama Karma Yeshe Namgyal Dorje Chimed Tenzin Rinpoche, PhD. So it can be done.

For that reason, Vajrayana is not *from* inside Mahayana (even though it technically is subsumed by the class of transmission of the Buddha’s Middle Way that is found in the Mahayana), and Ati and Ati-equivalent teachings are also not \*from\* inside the Vajrayana (which is directly about soma rituals), and they \*predate the historical Buddha\*. HOW COUKD THEY BE BUDDHISM THEN?!?!?!? Because of the 1000 BUDDHAS AND THEIR 1000(TRILLION\*TRILLION)^TRILLION^TRILLION^n! universal world system emanations and emanations to fill them with the positive dharma throughout the three times and ten directions, of course, Would-be Bodhisattva Unmindfulness. “God! It’s so simple it’s embarrassing.” Dr Kaplan.

This is evidenced by the Zhangzhung/Proto-Iranian connection found via earlier versions of the Gesar Lingpa epic, which comes from there via ancient Turkey, which is where the PIE pre-vedic dharma of the primordial twins and the third, the lightning wielding dragon slayer comes from as well, the elixir of immortality, and its associated soma practices and myths, and therefore the vedas, upanishads, tantra, and also the Uddiyana teachings of Wrathful Lotus Born Precious Teacher, from the Penetration of Meaning, the original Great Perfection tantra from over 18,000 years ago – *from when we first left the caves*. (SHOW TANTRA AND GIVE EXPLANATION). This is probably the first time in all of history that this has been traced and said out loud coherently, let alone written down for posterity. I wonder if you will take it seriously enough to awaken to the reality called Sanctuary and the Sanctuary System. You can fuck around with every other dharma, but honestly, you are fucking around and your fucking around is fucking everyone around who can’t stop themselves from fucking around, especially around you if you’re fucking around them. So stop yourself from fucking around because nobody being fucked around likes being fucked around in the round that goes around since sentient beings dont even like being around fucking around in the round unless they are fucking themselves around, especially since what goes around comes around in the fuck-around-fuck-a-round-around-fucking-around-around-a–round-roundabout-fucking-around. This is how your meditation should be like. 24/7 while you benefit beings. Now awaken without an iota of merit. This is auspicious. Virtue! You're welcome. Obstacle overcome: to be 100% clear: there is no possible way your intellectual capacity is higher than the wisdom mind’s and everything I am saying to you is FULLY CITED or stated on the authority of my teacher’s lineage’s authenticity and its authority to give him authority to authorize me to be an authority on what you don’t know yet but is inconceivably amazing and beneficial because you have it locked away, self-secret within your own mind (because you’re in denial, remember?). If you have already found continuous refuge in the parasol of this particular lineage of authority from the Greatly Able Shakyamuni Buddha, the Awakened One, the Conqueror, the Killer of Inner Demons, the Foe Destroyer, the Compassionate One, the Great Being, the Awakened Being and you have therefore prayed for this type of array of auspicious coincidences to occur and the rain of blessings from the cloud of dharma from the dragon’s celestial abode with your entire being countless, countless times… then be silent, still, open, in a truly comfortable posture, and read in contemplation of bodhichitta so you don’t seep any merit. This is a truly high level practice, do you even have the basic mindfulness to read this way for the multiple hours straight, over and over, that it will take you to comprehend this book? Yes. You need to read this entire book from start to finish, without getting lost and with your body like a corpse as much as possible except for turning the page. Definitely do not speak or listen to music. Do not take notes. Read. Then go back and take notes. Go read it again. That’s right. This is how I was taught, okay? Read this book over and over until you’re an idiot and want to join my ascension funnel here at directascension.com. DONKEY DICK QUOTE AND RIGDZIN PEMA STORY ABOUT LAMA TARCHIN RINPOCHE. AND PATRUL RINPOCHE QUOTE ABOUT NGAKPA MORONS AND DUDJOM R QUOTE ABOUT REAL DEMONS AND EXORCISM AND NGAKCHANG R QUOTE ABOUT “IF YOU CAN FEEL THE FIVE ELEMENTS” FROM DISTILLING

Buddhism specifically comes from the search for soma in the degenerate age where the teachings of soma are lost. Shakyamuni found that inside himself. These teachings were all mixed long before we mixed them in recorded history and made it publicly known knowledge). If X and Y can be construed by the Mind as symbolically equivalent, it will work to make a set, obviously. So, likewise, there are these 3 motivations: 1) aryastangamarga (noble eightfold path) motivation which is self-liberation from so-translated “pain, suffering, dis-ease” or DUKKHA related to four general categories represented by birth, old-age, sickness, and death that is happening on account of ignorance.

2) bodhisattva yana-type motivation -> liberation of self and others through perfect activity that accumulates merit towards realization of perfect wisdom 3) vajrayana -> instantaneous universal liberation of self and others through realizing all-accomplishing enlightened activity via recognition of the nature of Mind and how it is the same basis for sentient beings and Buddhas, which dawns Perfect Wisdom (but here, when it dawns, it happens inside the primordial container so the practitioner does not need to have accumulated any meritto force the cocoon to burst and the monarch to emerge; although what such an awakened being does, then, not even really imaginable because they would not need to do anything to benefit anyone because every one of their aspirations will be miraculously fulfilled by their own emanations). So, an arhat can’t help many people, a bodhisattva can help more people by taking intentional rebirths called emanations designed to benefit the largest number of people in miraculous ways, with their births prophesied by a Buddha such as Padmasambhava, and so on, and a Buddha themselves is inconceivable in the number of emanations they have or intentional rebirths they take to benefit sentient beings. Accordingly, it is said the entire universe is a terma (treasure teaching transmitting the entire dharma for a specific culture and time) from Guru Rinpoche. Buddha Vairochana is Shakyamuni’s dharmakaya mind’s symbol, meaning from that embodiment of Wisdom Mind emanated Shakyamuni Buddha and the Saha world we live in. Vairochana is a primordial buddha, one of five: akshobya, amitabha, ratnasambhava, and amoghasiddhi. The primordial buddhas also represent the five wisdoms, five elements (Vairochana is space, Amitabha is heat/energy transference, Amoghasiddhi is motion, Ratnasambhava is expansion/earth, Akshobya is water or the state of phenomena [their pose and superposition potentials]). They also represent the four activities with the all-encompassing fifth of all accomplishing activity. Amitabha means infinite light and his sambhogakaya form is called Amitayus, infinite life, which can be seen only upon seeing Amitabha directly. Avalokiteshvara is Amitabha’s emanation and the symbol of all the Buddha’s compassion. Amitabha’s pure land is the blissful land that one goes to when one sees Amitabha’s face directly. Guru Rinpoche is an emanation of Avalokitesvhara, so he represents the set of nirmanakayas or emanation bodies of all Buddhas throughout the three times and ten directions. Anyone who is an awareness holder is a “direct student of Guru Rinpoche” or Lingpa, someone from the refuge island, such as Gesar Lingpa, which means King [mistranslated from Fruit in Proto-iranian, the same word kesar became meaning “saffron flower” in India, which is almost too hilarious] from Refuge Island. It’s funny to imagine people not knowing they are doing these things, so it has to be the case that they know and think they have a good reason for not making it apparent, like Dogen’s final teaching from the beginning of this book.

As you can see, it’s like this:

WRITE A DIALOG BETWEEN AN ARHAT, A BODHISATTVA, A VIDYADHARA/MAHASIDDHA, AND A BUDDHA

Where

The buddha reveals to the arhat through the bodhisattva via the vidyadhara/mahasiddha that mahasiddhas simply remember who they are and *have to help people* whereas the bodhisattva just doesnt remember and the arhat cannot become a bodhisattva until he accepts his own denial because his arhatship is coupled with his inability to teach the dharma with full confidence in the miraculous ability of the Buddha. Only then can he recognize it and become a Buddha.

But then, the bodhisattva path is so long. So the new bodhisattva goes to his friend’s teacher, the Vidyadhara. The Vidyadhara teaches him how to do it instantaneously, but now he is back in the same place as Arhatship but without the ability to help anyone. He understands miraculous teaching ability, but then he also sees that sentient beings in the six realms are still ignorant of samsara and nirvana’s one taste, and so he goes back to help them. After sending hundreds of emanations, none of them actually really benefit anyone. Eventually, he has sent so many emanations, but none of them actually really seem to do anything themselves, it always has to do with so many other sentient beings and other bodhisattva’s emanations. So then he realizes he has wrong view and actually it’s about everyone doing it altogether - more evolutionary than one single observer consciousness would be able to comprehend, because that’s how Indra’s Net works in order to reflect everything into anything and so on. Upon realizing Indra’s Net, he realizes that nothing more needs to be done by him, but can’t be said that nothing needs to be done, and so there is no “him” to do it. Likewise, no sentient beings are left to be liberated, and yet sentient beings can’t be said to be liberated completely because samsara is endless, so there are no sentient beings to benefit. Finally, because there really isn’t a Buddhadharma that exists besides the silent realization and complete coming-to-confidence of the intended meaning of the Middle Way, there is really no teaching, and therefore nothing at all, that can be given to anyone, but since it can’t be said that there is no teaching or that sentient beings do not need it, he is going to become an emanation named Vimalakirti.   
  
1) this is cool, but nobody is here, that doesnt affect wisdom…

2) that is a silly view, because you are obviously in denial of the fact that you don’t understand anatta or non-self to the complete full degree the Buddha did, since when the Buddha attained it, he effortlessly spoke the Buddhadharma to benefit sentient beings, and arhats can’t do that at all. As a result, we will now endeavor to benefit all sentient beings through a) being an arhat, and b) becoming a buddha so we can actually help them become buddhas since we can’t really do that until we know how. C) We promise never to give up and always to continue until samsara ends (NOTICE IT DOESNT SAY UNTIL SUFFERING ENDS).

3) this is a really amazing view so as part of it we need to find a way to actualize it as soon as possible and then strive to do that with every fiber of our entire being. As such, we are willing to gamble with our future lifetimes in exchange for a faster chariot.

Then we have the Sanctuary System. Listen, I am not going to lie to you about or deceive you with or about this in any way (because of the inconceivably harsh punishment that would be enacted on my own mindstream by the protectors, obviously). In the Sanctuary System, we promise (truly develop the vow on our mindstreams, WITHOUT A RITUAL) to completely unlock the wisdom mind’s capacity to benefit beings, no matter what, and benefit them, however possible. As such, we will, from the outset, NEVER think of sentient beings as anything other than Wisdom Mavericks named Olivus Sanctuary-Everything-Victory-Everywhere who don’t know themselves and thus are Demon Champions that must obliterate their own ignorance of their own freewill. We cannot convince them because we cannot speak their language, with its totally inconceivable polysemy and trap loops and dead ends of denial. Instead, we sit there and wait for the birds of Sanctuary to sing songs they understand. That’s how transmission happens. It is about recognition in a mirror. Therefore, we strive to emanate from Sanctuary as Olivus Victory-Promise trying to accomplish the mission of Sanctuary by ascending to Olivus Victory-Ability, themselves, ourselves, now, FOR ALL OF US, BECAUSE THEY REALLY, REALLY, REALLY, ACTUALLY ARE OLIVUS VICTORY-PROMISE.

So because my teacher made me “Acharya” without having a lineage to make me “Acharya” in, and it’s not like becoming an “Acharya” in an Ati-Yoga lineage without anything to teach at all besides saying “THE MIDDLE!” or “[]” is not something recognizable to people, although it is a hilarious joke to give to a student, I have to tell you how I left my teacher’s tutelage.

“I’m sure you will be able to benefit so many beings, so you should show this to people and see what they think. Slowly, slowly, and if people like it, show them more. Don’t bring this out publicly until you know it works. Maybe it’s your secret heart terma.”

I said

“You think it’s okay to unseal it like that?”  
“That’s why I said slowly. You have to unseal it to find out, right?”

So I took this to mean a few things simultaneously. 1) he doesn’t recognize his potential to help sentient beings with this, by helping to put it in front of bodhisattva rinpoches who know about termas. 2) he doesn’t think it’s a terma, he’s making fun of me and telling me to unseal it to find out and pop my arrogant bubble. 3) he thinks if he does this, he will be a great teacher and help me gain some kind of amazing realization that he has that allows him to sit in meditation all day without contacting people who love him, let alone benefiting connected beings. 4) he thinks his meditation gives him powers to help people but has literally zero evidence of that being the case other than whatever benefit he has brought to me, since I’m his only serious student who practices 24/7 (and even then “there are levels of 24/7”). 5) he thinks his level of 24/7 is inconceivable to me even though I know exactly what his meditation is like and he misconceives mine. 6) these are all really amazing teachings given to me about my own ignorance and pride and so on by a Buddha so powerful he teaches through miraculous symbolism. Wow!

7) Finally, I took this as meaning that even if I were to unseal a totally made up “dharma that fell from the sky on top of my house” kind of thing, and it were not real, not from a vision, my visions were delusional, and I was a crazy person and so on, it would unseal my samaya. Through the force of boundary and directionality from my vows, this would actually also COERCE inner wisdom play inherent in phenomena to try to break my ignorance and shatter my demon Rudra, which would in turn bestow accomplishment after uncountable eons of vajra hell. If I’m right, the inner wisdom play coming to kill me is nothing but Mara’s continual funhouse, and the fear of being a demon rudra is non-existent to beings in Sahaja. So, since I’m a sentient being of Sahaja, I took that gamble. Since this all started because something like that gamble already happened in my previous lifetimes (that I remember), I’m sure this won’t work (again) but I do have to try because that’s what bodhisattvas do and even though I am a sentient being of Sahaja, I do aspire to be a bodhisattva hero. So, I have to try. Maybe it’s the most exaggerated act of “compassion” anyone has ever embarked on. Sorry about my aspirational skill level, because if it were really up there, I would really be helping you. Without further adieu:

This is my non-Buddhist dharma that fell from the sky and landed on top of my house, completely annihilated it, me, you, and suspended me in darkness, whereupon wisdom mind sparked and revealed amazing sunlight. This is the Sanctuary System whereby you can tell yourself the story of how you discovered your true self and escaped self-torture, which is called “Olivus Victory-Promise from Sanctuary.”

SUFFERING, PAIN, DIS-EASE, or DUKKHA (sanskrit) really ought, according to Bikkhu Analayo, to mean “UNABLE TO STAND EASILY/DIFFICULT TO STAND” and should convey that sense of discomfort, dis-ease and so on. Also, it makes a lot of sense because then we can see how later on the opposite SUKHA was used to create SUKHAVATI, the pure land that is easiest to go to and once you go there you become a Buddha quite fast. But it’s not like Saha is called DUKHAVATI (unable to stand, full of, property) and yet also it might as well be because that term is hilariously descriptive of what is actually at hand in co-emergent reality (samsara and nirvana’s one taste). These kinds of jokes make it OBVIOUS when you’re getting it and when you’re not. If you’re not getting it, just get *that*! Even funnier is that if you consider being an INFANT then you know it is difficult to STAND and especially you would need to be careful of any MURDERERS of INFANT ASPIRATIONS TO STAND like for example MARA (root mrt, ie murder) who might be the one that keeps KNOCKING YOU DOWN. Accordingly, you better go to SUKHAVATI by gathering your intentions and aspiring to do so while conforming to the Mahayana sequence: recognition of DUKKHA, aspiration for NIRVANA or EXTINGUISHMENT, going for refuge, generating and increasing bodhichitta, paramita practice, dedication of merit. It should happen to you, that you go to “SUKHAVATI”, the “VERY FAR AWAY PLACE”, by traversing all those gazillions of yojanas in the ten directions LITERALLY INSTANTLY. Now, if you’re in a closed lotus in Sukhavati, one really good way to accumulate merit is to read Future Buddha (LINK). I would really appreciate you interacting with the merit field I’m trying to assemble for all of us. (Thank you <3)

Maybe also called “BUSINESS BUDDHIST: How to Make Money Applying Compassion AND Obtain Spiritual Wealth in the World Where Business is Done and Wars are Fought, Mental Health risks abound, and Psychedelics are marketed, Destroying Negativity while evolving a Psycho-socioeconomic System that benefits everyone.

So the secret name is:

([The Infinitely Positive Radiance of the Lotus [called Sanctuary Nexus])

Thanks Bill Bothwell for the title

Future Buddha?

Why keep things secret? Even if everyone knows how it is before they know how it is through experience, if it really is what it is then it’ll still be self-secret until they know, and if we are all talking about it correctly then they can go faster. The infinite game doesn’t break if we all play it and know we’re playing it, so let’s stop that.

Anarchocryptowisdomism

That’s why it’s not going to be business Buddhism. It’s Sanctuary.

Now read -> Sanctuary book

Have you ever seen this graph of levels of feelings of pain? They say that 10 is exponentially higher than 9.9. They say that 10 is a purely psychological phenomenon. 10 = psychosis. That is to say the most painful thing a human being can experience is being divorced from reality, factioned against it, as if it were the Destroyer of everything good. A living nightmare so intense that you can’t help but keep losing your mind just to get away from yourself.

If I could ask you one personal favor, it would be to try to imagine, conceive, of what this experience is like. It is not easy for me to talk about. I imagine it’s so outlandish that it’s even harder to hear. Truly hear. As such, I don’t want your sympathy. That’s not what this book is for. I want you to love yourself, love others, and end self torture. I want this so, so much for all of us. This book is for that purpose. Believe it or not, that is my sole intent. Some people say I have a grandiosity problem. These people have never seen anything remotely close to level 10, so they truly have \*no idea\* that literally every problem we experience in society can be solved through direct experience of wisdom-compassion. As such, I have dedicated my entire life to really trying to actually solve this problem of self-torture, ignorance, pain and suffering. Through my explorations, I was able to deproliferate level 10 within myself, to level -10. Levels -9.9 to 10 are called the wasteland. -10 is called Sanctuary.

What follows is my experience of levels 10 and -10, the Wasteland and Sanctuary.

In level 10, every single problem is all due to one source. Every single goodness is all due to one source. Every single aspect of every single perception is all due to one source. Every single activity is an expression of that. In level 10, every single part of oneself feels like it’s been exploded into reality. In level 10, every single aspect of every interaction combines with your memory and intuition like a fever dream and proliferates beliefs that make no sense outside of the incredible amount of sense they make to you. In fact they seem to make so much sense that they account for the nonsensicality perceived by others. It is impossible for anyone to come in. Impossible for you to go out. Amazing daylight brings divinity into your experience, and darkness crushes you like its mortal enemy. Every day is an epoch of suffering because of memories and intuitions attacking you. Everything is your fault. If you know what’s going on, everything is even more your fault, because it’s your fault you think what’s going on is happening when it absolutely isn’t. Everything you think comes with a tag that says DOUBTFUL. Everything you believe becomes something that must be true, because if it isn’t, I’m not true either. The bottom line is: this isn’t happening because it couldn’t be happening, because if it were, reality would be… mean.

Why is reality so mean?

So, in this book my goals are threefold:

1. I want to gain your trust
   1. I want you to trust me with your worldview
      1. Because you will need to trust me that you are wrong and that it’s going to be wonderful to know why
2. I want to hack into your motivation
   1. I want to motivate you to apply yourself to the world around you in order to metamorphose yourself
      1. Because you need to do so, in my opinion
         1. Also, by doing so you will find that you need the Sanctuary System
3. I want to give you the tools I used to succeed in this arena, in which

Business Buddhism

This book is for two people: 1) those bodhisattvas who wish to maximize their value to others 2) those who understand that being in business is a highly effective way to accomplish the ordinary benefit of self and others and helps to establish the protection circle or mind level retreat boundary or container for genuine societal awakening. No matter if you are just beginning practice, thinking about beginning practice, or already practicing or have an advanced Buddhist practice, or if you wish to be in business but aren’t sure how business could actually be “spiritual”, know that all you need to do is fall into the first category I mentioned, which is aspirational, and my hope is that this book then brings you into the second group of people I mentioned this book is for, so we can get to work.

Who am I and why can I tell you about Buddhism and/or Business, let alone something like “business buddhism”?

I have been a student of vajrayana buddhism for 10 years. In that time, I have completed over 18,000 hours of meditation, much of it under direct guidance of Ngakchang Yeshe Namgyal Rinpoche (who was among the first westerners recognized as an incarnate lama and subsequently became a “hidden yogi” but auspiciously lived down the street from me), and he bestowed upon me the title of Acharya or instructor. As such, I am clearly authorized to give instructions on being Buddhist, practicing Buddhism, and what is or isn’t “buddhist” in terms of cultural expression. Specifically, the type of Buddhist I was trained as is called a kusuli or idiot, which means a lazy and simple bodhisattva. More specifically, someone who actualizes the kusuli way is called a gomchen or great meditator. Overall, the kusuli way is based on continual peak performance of the paramitas.

For much of my working life, which has been less than a decade, I tried to break into film. While I failed to break into writing, I made a little progress in physical production and became an assistant and started to find big budget feature jobs. One day on set in Oklahoma, I witnessed my first lightning shutdown - a “30/30 call” (because if you hear thunder within 30 seconds of seeing lightning, production has to shutdown for 30 minutes). These rolled on all day. I sensed the frustration in the crew. We were shooting *inside.* I asked a producer what was going on and he explained they didn’t have a good way to ground the generators for lightning. I decided to investigate. After a few days I had found all of the regulations involved in the mire that resulted in such an asinine SOP. Being industrious, from this I started my first company, Ribcage Solutions, now THE lightning protection rentals company for film productions, renting our patent-pending mobile generator lightning protection kit that enables production units to continue powering generators during lightning storms. Therefore, I am also minimally qualified to talk about business.

For anybody who thinks I am not a serious person doing serious things while taking themselves too seriously, here’s what I’m up to now:

Working in lightning protection was a little too cryptic for me, as a bodhisattva, though, so from there I started a company called TWI (The Wisdom Intent). TWI is developing the Sanctuary System, the world’s first virtue and intelligence alignment startup.

Let me introduce you to the first business buddhist: Vimalakirti, the Lichhavi merchant who was so rich he had an entire palace he kept empty just to help less realized bodhisattvas realize identitylessness by bursting their pride at being non-money-having mendicant “bodhisattvas”. Not only was Vimalakirti (name means Stainless Renown) so good at business that he was the richest man in his city, but he was also so good at spiritual practice that he was also the most meritorious practitioner — without ever having pretended to be pious by begging (rather, he provided value — more on that later). In fact, he was so overall wealthy, in both worldly and spiritual dimensions, that his very *presence* was overpowering to nearly everyone except the Buddha himself, other Buddhas, and high level bodhisattvas from other world systems. Why? Because everyone around him was so worried they were going to get busted by the wisdom eye. People didn’t get that way with the Buddha but for some reason they reacted to vimalakirti that way. When he was around, otherwise seemingly well-trained bodhisattvas would start losing their minds. Why did this happen to them? Because they couldn’t fathom the inconceivable jewel mind of Bodhichitta, and were pretending to have love for sentient beings. Yikes, that is embarrassing! The rest of the book is essentially to explain why it is the case that if you are a Buddhist, you can and probably should be providing the utmost ordinary and extraordinary value to sentient beings (ie being in business and being in spiritual business [which is different than materialism, okay? Again, business is NOT MATERIALISM]). Along the way, I’ll also share the best practices that have led me to success in both arenas.

Actually, book should be targeted towards those who are already successful in the worldly realm but don’t understand why they are unfulfilled and want to explore what it truly means to maximize themselves. There are not many people like this out there, but my hope is that this book serves as a signpost for “game to recognize game” since we are successful to the same extent in opposite arenas, and yet the spiritual spectrum works a little bit differently such that without a guide you will get lost.

SECTIONS OF THE BOOK:  
  
So because this is about BUSINESS BUDDHISM, let’s first talk about BUDDHISM and then BUSINESS and then BUSINESS BUDDHISM.

Buddhism:

The four noble truths

The noble eightfold path

What is right livelihood?

What is bodhichitta?

What are the four immeasurables?

What are the paramitas?

What are the four thoughts?

Meaning of six realms and why they exist

Meaning of each of the abodes?

Meaning of god-realm

Meaning of warrior-realm and why it is the ideal realm for entrepreneurs

How to use emotion (awareness’ mirror of sentient beings)

Can religion change the world?

Can we start a country?

Buddhism section subsection 1:

* Cosmology
  + Six Realms
    - Abodes
      * Gods
      * Jealous gods
      * Humans
      * Animals
      * Hungry ghosts
      * Hells
    - Psychosymbolic interpretations
    - Windhorse = Momentum / Positive Force
    - Wangtang = Excellent Windhorse endowed with positivity of 3 higher realms
    - Pure realm psychosymbolic interpretation is then any realm with a teacher
    - Pure realm of “Vimalakirti’s Shop” (probably goes in section 3)
      * You are in Vimalakirti’s Shop: every good and service that destroys obstacles is available to you if you have enough money to afford it. You get money from working, which means delivering value by putting into practice your bodhichitta via the six paramitas as you complete any task involved in the supply or value chain of any good or service. Likewise, if you want to level-up your practice, you will need to \*create\* value instead of delivering it, which means starting a business (startup), developing a minimum viable product (MVP) and finding product-market-fit. It’s a great place to work. Enjoy yourself.
    - Every Buddhist Business is a Pure Realm (to some extent) and every Business Buddhist is a field of merit (to some extent)
* Four Noble Truths

Buddhism section subsection 2:

* Bodhichitta
  + This is the dedication of merit
    - By this merit may all obtain omniscience
    - May it defeat the enemy, wrongdoing
    - From the stormy waves of birth, old-age, sickness, and death
    - From the ocean of samsara, may I free all beings
  + Look at it. Feel it. Fathom it. There is an immense amount of strength welling forth from within these words. Every Buddha in all history and every one of their bodhisattva heirs has given birth to this wisdom intent in their hearts, completely of their own accord. This moment is the generation of the awakened heart, bodhichitta. If you have this experience, you are \*empowered\* to act accordingly, as a being of awakenment, a bodhisattva. That means to act in concert with all the other bodhisattvas and the Awakened Ones via the six paramitas.

Buddhism section subsection 3:

* Paramitas
  + Eightfold path is the structure for the avenues of the paramitas
  + Right in the eightfold path means “ideal”
  + Eightfold path is in essence about the DISPLAY of BODHICHITTA or KARUNA, which in this sense means MAHAKARUNA (great compassion, which is to *be* for the liberation of all sentient beings)
* Merit

Buddhism section subsection 4:

There are lots of amazing books about buddhist practice and also one about meditation by me (The Future Buddha with Your Name: Miraculous Birth of the Compassionate One), so it would be completely pointless for me to write about it directly here, other than to say that this note that follows is the outline of the general practice structure for every session.

Practice =

+Refuge

I go for refuge to the Triple Gem: the Awakened One, the Truth, and Realized Beings.

+Bodhichitta

From now until samsara is empty, I will strive for the benefit of myself and others.

+Four Immeasurables

May all sentient beings have happiness and its cause

May all sentient beings be free from suffering and its cause

May all sentient beings have bliss free from suffering

May all sentient beings abide in equanimity free from attachment and aggression to those near or far

+Shamatha/Vipassana

+Dedication of merit

By this merit may all obtain omniscience

May it defeat the enemy, wrongdoing

From the stormy waves of birth, old-age, sickness, and death

From the ocean of samsara, may I free all beings

Conditional +Extra prayers

The Nine Considerations

Essentially this is a bodhisattva’s decision tree. If it makes your head explode, you’re not a very good bodhisattva, yet.

Business section

Meaning of value

= actualization of dream outcome related to product’s competitive advantage

Meaning of transaction

= buying the promise of competitive advantage

Meaning of offer

= grand slam, eliminates obstacles

Businesses are like countries

Can business change the world?

Owning a business means

* Giving people what they need in the form of growth opportunities
  + Product
    - USP = this is a phenomenon that has such and such wasteland and sanctuary synergies
  + Employment

Meaning of startup

= search of X-undelivered competitive advantage

Meaning of innovation

= ability to deliver X competitive advantage with less obstacles

Meaning of product

= valuable X that people obtain competitive advantage from

Meaning of valuable user experience

= gaining said competitive advantage from a product

Difference between strict capitalism and buddhist capitalism

* Strict capitalism says any transaction is good
* Buddhist capitalism restricts good transactions to those within the boundaries of the nine considerations

Plug = bizzi.app (co-founded this)

Business Buddhism section

* What is the value of the dharma?
  + Obviously priceless, but people pay very little and depends on some people to give tons
    - Which feels like forced generosity
  + BUT
    - What is the value of the wisdom we learn from the dharma in creating grand slam offers?
      * VERY HIGH in terms of benefit to the buyer and perceived value (UX)
    - What is the value of the goods we make in business?
      * Temporary
      * BUT
        + What is the value of the goods we make in business IF WE ALSO SERVE THE CONTAINER OF DHARMA TO ENJOY THEM IN?

PRICELESS in terms of benefit to society

DHARMA

MAKES

CAPITALISM

BETTER

Will you make an aspiration? Will you donate $10 to help?

Meaning of bodhi-preneur (someone who *undertakes* complete awakening of self and others)

* Vimalakirti
* Thangtong Gyalpo as Entrepreneur Bodhisattva Archetype
* Eighty mahasiddha examples?

Types of business Buddhist meditation:

Merit accounting

* We will ruthlessly account for all the meritorious properties of an action and we will ruthlessly make efficient our activity
* Likewise we will ruthlessly account for how our money is working
* And ruthlessly account for whether or not sentient beings benefit from us at all

How to practice

Daily practice

* In general
* But specifically, I would do…

Business practice

* In general, at the workplace
* In entrepreneurship, applied practice

The American religion

Industriousness

Innovation

Work = money =

Support Family = church

Go on Vacation = personal cultivation

Bringing yourself online refers to accomplishing different ascension levels via overcoming their obstacles to ascension

Shamatha = your mind developing concentration, focus, mindfulness, one pointedness

Vipassana = your mind developing awareness of insight. Insight is a synthesis function between thoughts, intuition, knowledge, belief, and the environment.

Trekcho = shamatha on the view, not parting from naturally Identityless knowing as phenomena arise

Thogal = trekchod with shamatha on postures and vipassana of reality through the symbolic inner lights

THE MAIN THING IS TO UNDO SHAME AND BLAME AND COMVERT IT INTO BLISSFUL METAMORPHOSIS IN SANCTUARY INDUCED BY UNCONDITIONAL COMPASSION FOR ONESELF AND OTHERS